**2024/25 Governing Body Priorities**

* **INSPIRATION:** We will provide an inspirational plan for personal development and successful learning experiences that enhances our broad and balanced curriculum to support all children in their aspirations and maximises their potential
* **SUSTAINABILIY:** We will be sustainable; both environmentally and financially to ensure the long-term success and viability of the school
* **COMMUNITY:** We will strengthen our community links with all parts of society and learn from our enhanced partnerships to support everyone's personal development
* **GROWTH:** Driving our school forwards to develop lively, inquiring and creative minds through outstanding education and excellent leadership

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| **REGISTER OF GOVERNORS’ INTERESTS 2024-2025& ATTENDANCE RECORD 2023-2024** | | | | | | | | | |
| **Name** | **Role on Governing Body** | **Category of Governor** | **Appoint-ment Date** | **Term**  **of**  **Office** | **End Date** | **Business or Pecuniary Interests and Date Interest Began** | **Other Governance Roles** | **Material Interests** | **Attendance Over Last Acad Year**  **(2023-24)**  **4 meetings** |
| *Stephen Brough* |  | *Parent* | *01/22* | *4 years* | *Resigned*  *10/23* | *None* | *None* | *None* | **n/a** |
| Julia Costello | Chair | Trust | 03/23 | 4 years | 03/27 | None | None | None | **4/4** |
| *Sujata Gupta* |  | *Trust* | *06/22* | *4 years* | *02/24* | *None* | *None* | *None* | ***1/2*** |
| Andy Knight | Vice Chair | Trust | 01/21 | 4 years | 01/25 | None | None | None | **4/4** |
| Siobhan Oram |  | Parent | 10/22 | 4 years | 10/26 | None | None | None | **3/4** |
| Andrew Palmer |  | Trust | 03/23 | 4 years | 03/27 | None | None | None | **4/4** |
| Sarah Reading |  | Staff | 09/23 | 4 years | 09/27 | None | None | None | **4/4** |
| Sarah Smith |  | Trust | 12/23 | 4 years | 12/27 | React UK  Training Instructor  April 2023  Carlton Primary  Self-employed music teacher  Sep 2024 | None | None | **3/3** |
| *Helen Snowden* | *Chair* | *Trust* | *09/21 (previously parent governor)* | *4 years* | *12/23* | *None* | *None* | *None* | ***1/1*** |
| Michael Thomas |  | Trust | 01/21 | 4 years | 01/25 | *None* | None | None | **2/4** |
| Jon Watson |  | Head | 09/15 | Ex-officio | Ex-  officio | None | None | Married to Director of Gemini Education (education consultant, art and handwriting)  (09/2015) | **4/4** |